

National Testing Agency

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Online Refresher Course In Philosophy

Group Number :	1
Group Id :	89951434
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Group Minimum Duration :	120
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Edit Attended Group? :	No
Break time :	0
Group Marks :	100
Is this Group for Examiner? :	No

Online Refresher Course In Philosophy

Section Id :	89951436
Section Number :	1
Section type :	Online
Mandatory or Optional :	Mandatory
Number of Questions :	100

Number of Questions to be attempted :	100
Section Marks :	100
Display Number Panel :	Yes
Group All Questions :	Yes
Mark As Answered Required? :	Yes
Sub-Section Number :	1
Sub-Section Id :	89951449
Question Shuffling Allowed :	Yes

Question Number : 1 Question Id : 8995142950 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

How does Greeks define the word “Philosophy”?

- a. Insightful seeing the truth
- b. Love of Wisdom
- c. Both (a) and (b)
- d. None of the above

Options :

89951411755. 1
89951411756. 2
89951411757. 3
89951411758. 4

Question Number : 2 Question Id : 8995142951 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

Which of the following is a method followed by ancient and classical Indian Philosophical Tradition?

- a. First-person-singular experience
- b. Critical reason and analysis
- c. Spiritually reflective intuition
- d. All of the Above

Options :

- 89951411759. 1
- 89951411760. 2
- 89951411761. 3
- 89951411762. 4

Question Number : 3 Question Id : 8995142952 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which of the following term best describes spiritually reflective intuition?

- a. Anubhava
- b. Nididhyasa
- c. Tarka
- d. None of the above

Options :

- 89951411763. 1
- 89951411764. 2

89951411765. 3

89951411766. 4

Question Number : 4 Question Id : 8995142953 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

What do you understand by the term “karma”?

- a. Practical execution in one’s behaviour
- b. Something which is worth pursuing
- c. Something which is avoidable
- d. None of the above

Options :

89951411767. 1

89951411768. 2

89951411769. 3

89951411770. 4

Question Number : 5 Question Id : 8995142954 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

What is “philosophy of silence” known as?

- a. Karuna
- b. Madhyamik philosophy
- c. Both (a) and (b)
- d. None of the Above

Options :

- 89951411771. 1
- 89951411772. 2
- 89951411773. 3
- 89951411774. 4

Question Number : 6 Question Id : 8995142955 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which of the following term describes best “active compassion”?

- a. Prajna
- b. Catuskoti
- c. Anatmata
- d. karuna

Options :

- 89951411775. 1
- 89951411776. 2
- 89951411777. 3
- 89951411778. 4

Question Number : 7 Question Id : 8995142956 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

What is the principle aim of foundation of buddhism?

- a. Challenge Buddha and every Buddhist from different angles
- b. Address the issues of human suffering and find out its remedy
- c. Penetrate insight into the nature of non-substantial fluxional reality
- d. All the above

Options :

89951411779. 1

89951411780. 2

89951411781. 3

89951411782. 4

Question Number : 8 Question Id : 8995142957 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Which of the following terms best describe the word “feeling”?

- a. Samskara
- b. Vijnana
- c. Vedana
- d. None of the above

Options :

89951411783. 1

89951411784. 2

89951411785. 3

89951411786. 4

Question Number : 9 Question Id : 8995142958 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

According to the substantialists (*ātmavādi*) everything or phenomenon has

—

- a. A permanent substance/essence and impermanent form/quality
- b. An impermanent substance/essence and permanent form/quality
- c. A permanent substance/essence and permanent form/quality
- d. An impermanent substance/essence and impermanent form/quality

Options :

89951411787. 1

89951411788. 2

89951411789. 3

89951411790. 4

Question Number : 10 Question Id : 8995142959 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0

Which of the following are the *pañca-skandha* or the psychophysical aggregates according to Buddha's enterprise?

- a. Name: feeling, perception, self, consciousness; soul
- b. Name: feeling, perception, disposition, consciousness; body
- c. Name: consciousness, soul, feeling, perception; body
- d. Name: feeling, body, consciousness, perception; self

Options :

89951411791. 1

89951411792. 2

89951411793. 3

89951411794. 4

Question Number : 11 Question Id : 8995142960 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

“Discrete moments cut off from all sides, i.e. a momentary entity is destroyed completely as soon as it comes into existence” is the view of which of the following school of Buddhism?

- a. Theravāda
- b. Mādhyamika
- c. Sautrāntika
- d. Yogācāra

Options :

- 89951411795. 1
- 89951411796. 2
- 89951411797. 3
- 89951411798. 4

Question Number : 12 Question Id : 8995142961 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

One special characteristic of doing philosophy by Indian thinkers, barring Cārvāka, is that_____

- a. They make the distinction between conventional and ultimate truth
- b. They do not make any distinction between conventional and ultimate truth
- c. They believe that conventional truth is the realm of reality
- d. They believe that there in no ultimate truth

Options :

- 89951411799. 1
- 89951411800. 2
- 89951411801. 3
- 89951411802. 4

Question Number : 13 Question Id : 8995142962 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

In Indian philosophy the method of two truths- conventional and ultimate has proved to be?

- a. Ineffective both exegetically and pedagogically
- b. Effective only exegetically but not pedagogically
- c. Effective both exegetically and pedagogically
- d. Ineffective exegetically but effective pedagogically

Options :

89951411803. 1

89951411804. 2

89951411805. 3

89951411806. 4

Question Number : 14 Question Id : 8995142963 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Which of the following dialectic triad given by Hegel is in a correct systematic form:

- a. thesis, antithesis and synthesis
- b. thesis, negation, antithesis
- c. antithesis, synthesis, thesis
- d. absolute, negation, thesis

Options :

89951411807. 1

89951411808. 2

89951411809.3

89951411810.4

Question Number : 15 Question Id : 8995142964 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

The originality of Hegel does not lie in the use of Dialectic triad. From whom did he borrow this principle?

a. Schelling

b. Fichte

c. Marx

d. Eldin

Options :

89951411811.1

89951411812.2

89951411813.3

89951411814.4

Question Number : 16 Question Id : 8995142965 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Hegel's originality lies in viewing synthesis as:

- a. affirmation of negation
- b. conflict on higher level
- c. Unity of homogeneous elements
- d. negation of negation

Options :

89951411815. 1

89951411816. 2

89951411817. 3

89951411818. 4

Question Number : 17 Question Id : 8995142966 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

To which Philosopher, in constructing the dialectic structure, the Law of motion always belonging to matter which is regarded as the basis of all reality?

- a. Marx
- b. Hegel
- c. Locke
- d. Popper

Options :

89951411819. 1

89951411820. 2

89951411821. 3

89951411822. 4

Question Number : 18 Question Id : 8995142967 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

For Marx, the source of conflict in nature is:

- a. Reason
- b. Matter
- c. Belief
- d. Idea

Options :

89951411823. 1

89951411824. 2

89951411825. 3

89951411826. 4

Question Number : 19 Question Id : 8995142968 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

For Hegel, _____ is self-conflicting in nature:

- a. Reason
- b. Belief
- c. Matter
- d. Idea

Options :

- 89951411827. 1
- 89951411828. 2
- 89951411829. 3
- 89951411830. 4

Question Number : 20 Question Id : 8995142969 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

. Alienation is the relation between:

- a. object and subject
- b. creation and creator
- c. soul and body
- d. World and person

Options :

- 89951411831. 1
- 89951411832. 2
- 89951411833. 3
- 89951411834. 4

Question Number : 21 Question Id : 8995142970 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Who said signs are essential organs?

- a. Kant
- b. Husserl
- c. Cassier
- d. Newton

Options :

- 89951411835. 1
- 89951411836. 2
- 89951411837. 3
- 89951411838. 4

Question Number : 22 Question Id : 8995142971 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Signs are the locus of:

- a. suggestive meanings
- b. descriptive meanings
- c. both
- d. None of the above

Options :

- 89951411839. 1
- 89951411840. 2
- 89951411841. 3

89951411842. 4

Question Number : 23 Question Id : 8995142972 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

According to Kant, deeper concepts of human beings are found in:

- a. context
- b. linguistics
- c. Hermeneutical fields
- d. Mind

Options :

- 89951411843. 1
- 89951411844. 2
- 89951411845. 3
- 89951411846. 4

Question Number : 24 Question Id : 8995142973 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Comparison in the sense of similarity is the expression of:

- a. Symmetry
- b. Syntax
- c. Coalition
- d. Semantics

Options :

89951411847. 1
89951411848. 2
89951411849. 3
89951411850. 4

Question Number : 25 Question Id : 8995142974 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

According to the author, the love for symmetry is found in:

- a. Western Philosophy
- b. Indian Philosophy
- c. Greek Philosophy
- d. All of the above

Options :

89951411851. 1
89951411852. 2
89951411853. 3
89951411854. 4

Question Number : 26 Question Id : 8995142975 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Mental constructions according to Buddhism is called?

- a. Savikapla
- b. Nirvikalpa
- c. Vikalpa
- d. Khyati

Options :

- 89951411855. 1
- 89951411856. 2
- 89951411857. 3
- 89951411858. 4

Question Number : 27 Question Id : 8995142976 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

How many 'Categories' does Nyaya school admit?

- a. 2
- b. 4
- c. 5
- d. 7

Options :

- 89951411859. 1
- 89951411860. 2
- 89951411861. 3
- 89951411862. 4

Question Number : 28 Question Id : 8995142977 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which theory of error does Buddhists endorse?

- a. Sat-khyati
- b. Asat-khyati
- c. Anirvacaniya khyati
- d. Sadasat-khyati

Options :

- 89951411863. 1
- 89951411864. 2
- 89951411865. 3
- 89951411866. 4

Question Number : 29 Question Id : 8995142978 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

The anti-essentialist position has been developed by whom?

- a. Nagarjuna
- b. Vasubandhu
- c. Asanga
- d. Dharmakirti

Options :

- 89951411867. 1
- 89951411868. 2

89951411869.3

89951411870.4

Question Number : 30 Question Id : 8995142979 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Nagarjuna's method can be commonly called?

- a. Hermeneutical
- b. Petitio-Principi
- c. Reductio ad absurdum
- d. Therapeutic

Options :

89951411871.1

89951411872.2

89951411873.3

89951411874.4

Question Number : 31 Question Id : 8995142980 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Who accepted a diverse and heterogeneous concept of Knowledge?

- a. Nyaya
- b. Buddhist
- c. Yoga
- d. Carvaka

Options :

- 89951411875. 1
- 89951411876. 2
- 89951411877. 3
- 89951411878. 4

Question Number : 32 Question Id : 8995142981 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

According to Buddhists, perceptual knowledge is ----- and inferential knowledge is -----?

- a. Non-conceptual, Conceptual
- b. Conceptual, non-conceptual
- c. Non-conceptual, non- conceptual
- d. Conceptual, Conceptual

Options :

- 89951411879. 1
- 89951411880. 2
- 89951411881. 3
- 89951411882. 4

Question Number : 33 Question Id : 8995142982 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Who defines knowledge as “*Pratyakṣam kalpanāpoḍham*”?

- a. Gautama
- b. Kapila
- c. Gangesa
- d. Dignaga

Options :

- 89951411883. 1
- 89951411884. 2
- 89951411885. 3
- 89951411886. 4

Question Number : 34 Question Id : 8995142983 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

What is Pramanasastra?

- a. Methodology of cooking in ancient times
- b. Methodology of dealing with various ways of knowing
- c. Term for logic in Indian Philosophical tradition
- d. None of the above

Options :

- 89951411887. 1
- 89951411888. 2
- 89951411889. 3
- 89951411890. 4

Question Number : 35 Question Id : 8995142984 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Who pioneered and systematized the study of epistemology and logic in Buddhism?

- a. Gautam Buddha
- b. Dignaga
- c. Dharmakriti
- d. None of the Above

Options :

- 89951411891. 1
- 89951411892. 2
- 89951411893. 3
- 89951411894. 4

Question Number : 36 Question Id : 8995142985 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

What is “mind” referred to as in Epistemology?

- a. Kalpana
- b. Jati-sabda
- c. Dravya-sabda
- d. None of the above

Options :

- 89951411895. 1
- 89951411896. 2
- 89951411897. 3
- 89951411898. 4

Question Number : 37 Question Id : 8995142986 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

What is “Substance” referred to as in Epistemology?

- a. Jati-sabda
- b. Dravya-sabda
- c. Guna-sabda
- d. Grahya

Options :

- 89951411899. 1
- 89951411900. 2
- 89951411901. 3
- 89951411902. 4

Question Number : 38 Question Id : 8995142987 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

What are the different kinds of inference as admitted by Dignaga and Dharmakriti?

- a. Inference for oneself
- b. Inference for others
- c. Both (a) and (b)
- d. None of the Above

Options :

89951411903. 1
89951411904. 2
89951411905. 3
89951411906. 4

Question Number : 39 Question Id : 8995142988 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Which of the following is a criterion of legitimate sign?

- a. There should be no logical reason present in the subject.
- b. The logical reason should be present only in similar or compatible subjects or loci.
- c. Both (a) and (b)
- d. None of the Above

Options :

89951411907. 1
89951411908. 2

89951411909.3

89951411910.4

Question Number : 40 Question Id : 8995142989 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

What is “Action” referred to as in Epistemology?

- a. Jati-sabda
- b. Kriya-sabda
- c. Guna-sabda
- d. Grahya

Options :

89951411911.1

89951411912.2

89951411913.3

89951411914.4

Question Number : 41 Question Id : 8995142990 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

What is the other name for the term “mimamsa”?

- a. Anubhava
- b. Vakyasatra
- c. Advaita
- d. None of the above

Options :

- 89951411915. 1
- 89951411916. 2
- 89951411917. 3
- 89951411918. 4

Question Number : 42 Question Id : 8995142991 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which of the following definition best suites mimamsa?

- a. It is the underlying principle of the universe
- b. It is the methodology by which vedic sentences can be understood correctly
- c. It is the methodology which investigates into the nature of logic
- d. All the Above

Options :

- 89951411919. 1
- 89951411920. 2
- 89951411921. 3

89951411922. 4

Question Number : 43 Question Id : 8995142992 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

.Which of the following is an exponent of mimamsa?

- a. Kumarila
- b. svarga
- c. Tarka
- d. None of the above

Options :

89951411923. 1

89951411924. 2

89951411925. 3

89951411926. 4

Question Number : 44 Question Id : 8995142993 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Which of the following presuppositions of mimamsa is a pre-requisite for understanding its theory of meaning?

- a. The Vedas are atemporal (nitya) and impersonal (apauruseya) in composition.
- b. Language, such as Sanskrit, is beginningless and prior to any convention
- c. The conventional language or words (e.g. modern coined words) are permutations and combinations (which are non-eternal) of eternal letters, words and sounds.
- d. All of the above

Options :

89951411927. 1

89951411928. 2

89951411929. 3

89951411930. 4

Question Number : 45 Question Id : 8995142994 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which of the following correspond to the stages of language learning?

- a. Learning for kids
- b. Learning for the adults
- c. Both (a) and (b)
- d. None of the Above

Options :

- 89951411931. 1
- 89951411932. 2
- 89951411933. 3
- 89951411934. 4

Question Number : 46 Question Id : 8995142995 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

What do you understand by “obsensive method of learning”?

- a. The type of learning, which is dependent on sentential contexts
- b. The type of learning, which is independent of sentential contexts
- c. Neither (a) nor (b)
- d. Both (a) and (b)

Options :

- 89951411935. 1
- 89951411936. 2
- 89951411937. 3
- 89951411938. 4

Question Number : 47 Question Id : 8995142996 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

By which of the following techniques a child learns the meanings of words?

- a. Inclusion technique
- b. Elimination technique
- c. Both (a) and (b)
- d. None of the above

Options :

- 89951411939. 1
- 89951411940. 2
- 89951411941. 3
- 89951411942. 4

Question Number : 48 Question Id : 8995142997 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

How can one understand the meaning of a sentence?

- a. By determining the meaning of the letters in it
- b. By looking at the internet
- c. By looking at the dictionary
- d. By determining the meaning of the component words in it.

Options :

- 89951411943. 1
- 89951411944. 2

89951411945. 3

89951411946. 4

Question Number : 49 Question Id : 8995142998 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

The word Avyakrta according to TRV Murti is

- a. Expressible
- b. Inexpressible...
- c. Both 2 and 3
- d. Neither 2 nor 3.

Options :

89951411947. 1

89951411948. 2

89951411949. 3

89951411950. 4

Question Number : 50 Question Id : 8995142999 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Who amongst the following is not a representative of Madhyamika Philosophy?

- a. Nagarjuna
- b. Chandrakirti
- c. Aryadeva
- d. Gautama.

Options :

- 89951411951. 1
- 89951411952. 2
- 89951411953. 3
- 89951411954. 4

Question Number : 51 Question Id : 8995143000 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

What does ‘ yah pratyayair jayati Sa hy ajato ‘ mean ?

- a. Forms and symbols are created by ego
- b. That being which arises out of concepts has in reality not arisen...
- c. That which possesses contradictory characteristics does not exist ontologically.
- d. Linguistic activity is hypostasising activity.

Options :

- 89951411955. 1
- 89951411956. 2
- 89951411957. 3
- 89951411958. 4

Question Number : 52 Question Id : 8995143001 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

What are the Characteristics of 'Paramartha'?

- a. Tattva and Kalpana
- b. Pratyaya and tattva
- c. Prapanca and kalpana
- d. All of the above....

Options :

- 89951411959. 1
- 89951411960. 2
- 89951411961. 3
- 89951411962. 4

Question Number : 53 Question Id : 8995143002 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Mundane Truth (samvriti satya) includes

- a. Hypostasising
- b. Conceptualising
- c. Neither a nor b
- d. Both a and b

Options :

- 89951411963. 1
- 89951411964. 2
- 89951411965. 3
- 89951411966. 4

Question Number : 54 Question Id : 8995143003 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Nirvana cannot be realised until?

- a. Transcendent is not realised
- b. Transcendent is realised
- c. Neither transcendent is realised nor not realised
- d. Both transcendent is realised and not realised.

Options :

- 89951411967. 1
- 89951411968. 2
- 89951411969. 3
- 89951411970. 4

Question Number : 55 Question Id : 8995143004 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

According to Buddhism, the talk about god and soul cannot be meaningful, thus they should be considered as-

- a. Nirtatthaka
- b. Avyakata
- c. Avyakaya
- d. All of the above

Options :

- 89951411971. 1
- 89951411972. 2
- 89951411973. 3
- 89951411974. 4

Question Number : 56 Question Id : 8995143005 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Samvriti according to Buddhism is-

- a. Social and linguistic conventions
- b. Dichotomy between expression and expressible
- c. Both a and b
- d. Neither a nor b

Options :

89951411975. 1

89951411976. 2

89951411977. 3

89951411978. 4

Question Number : 57 Question Id : 8995143006 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Determinants of ethical behaviour are-

- a. Authority
- b. Conscience
- c. Reason
- d. All of the above

Options :

89951411979. 1

89951411980. 2

89951411981. 3

89951411982. 4

Question Number : 58 Question Id : 8995143007 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

The dimensions of ethics are-

- a. Only vertical
- b. Only horizontal
- c. Both vertical and horizontal
- d. Neither vertical nor horizontal

Options :

- 89951411983. 1
- 89951411984. 2
- 89951411985. 3
- 89951411986. 4

Question Number : 59 Question Id : 8995143008 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which is not part of applied ethics?

- a. Bio-ethics
- b. Meta-ethics
- c. Media ethics
- d. Corporate ethics

Options :

- 89951411987. 1
- 89951411988. 2
- 89951411989. 3
- 89951411990. 4

Question Number : 60 Question Id : 8995143009 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which one among the following is not an ethical value?

- a. Satya
- b. Karuna
- c. Ahimsa
- d. Tamasa

Options :

- 89951411991. 1
- 89951411992. 2
- 89951411993. 3
- 89951411994. 4

Question Number : 61 Question Id : 8995143010 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Bhagavata Gita talks about-

- a. Means and ends
- b. Nishkama karma
- c. Svadharma
- d. Both b and c

Options :

- 89951411995. 1
- 89951411996. 2

89951411997. 3

89951411998. 4

Question Number : 62 Question Id : 8995143011 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Choose the right sequence.

- a. Dharma artha kama moksa
- b. Artha dharma mokha kama
- c. Moksa kama artha sharma
- d. Kama dharma moksa artha

Options :

89951411999. 1

89951412000. 2

89951412001. 3

89951412002. 4

Question Number : 63 Question Id : 8995143012 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

The 'arthashashtra' of Kautilya focusses on which value?

- a. Dharma
- b. Artha
- c. Kama
- d. Moksa

Options :

- 89951412003. 1
- 89951412004. 2
- 89951412005. 3
- 89951412006. 4

Question Number : 64 Question Id : 8995143013 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Who is Bhodhisattva ?

- a. A person who has attained Buddhahood
- b. A person who won't be able to attain Buddhahood
- c. A person who is an aspirant of Buddhahood.
- d. A and b

Options :

- 89951412007. 1
- 89951412008. 2
- 89951412009. 3
- 89951412010. 4

Question Number : 65 Question Id : 8995143014 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

In which of the following activities is the human mind or intellect instrumental in?

- a. Organization of human experiences, knowledge, thought or choices
- b. Development of a worldview to guide the life to make it meaningful
- c. Identifying and skillfully pursuing human values
- d. All the above

Options :

- 89951412011. 1
- 89951412012. 2
- 89951412013. 3
- 89951412014. 4

Question Number : 66 Question Id : 8995143015 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

In which of the following categories can the evaluation of a man's behaviour in his life, be divided?

- a. Praiseworthy and Blameworthy
- b. Happiness and sorrow
- c. Both (a) and (b)
- d. None of the above.

Options :

- 89951412015. 1

89951412016. 2

89951412017. 3

89951412018. 4

Question Number : 67 Question Id : 8995143016 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which of the following does *Purushartha* cover?

- a. Something which is of no value to a man
- b. Something which will not benefit the man
- c. Something which is desired by the man
- d. All the above.

Options :

89951412019. 1

89951412020. 2

89951412021. 3

89951412022. 4

Question Number : 68 Question Id : 8995143017 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which of the given human values is considered the foundational value for Arthasastra?

- a. Kama
- b. Dharma
- c. Artha
- d. Moksa

Options :

89951412023. 1

89951412024. 2

89951412025. 3

89951412026. 4

Question Number : 69 Question Id : 8995143018 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

What are the main kinds of dharma?

- a. Cosmic natural principle
- b. Normative moral principle
- c. Primacy of Interdependence
- d. Both (a) and (b)

Options :

89951412027. 1

89951412028. 2

89951412029. 3

89951412030. 4

Question Number : 70 Question Id : 8995143019 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Which of the following concepts are followed by Vedas and Brahamanas?

- a. Moksa
- b. Svarga
- c. Vanaprasthsa
- d. None of the above

Options :

89951412031. 1

89951412032. 2

89951412033. 3

89951412034. 4

Question Number : 71 Question Id : 8995143020 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

On what values do Upanisads and Aranyaka-s emphasize?

- a. Caturvarga
- b. Jnana-marga
- c. Svarga
- d. Both (a) and (b)

Options :

89951412035. 1

89951412036. 2

89951412037. 3

89951412038. 4

Question Number : 72 Question Id : 8995143021 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

In Buddhism, God is

- a. not the standard of good and evil, right and wrong action
- b. the standard of good and evil, right and wrong action
- c. the standard of moral righteousness
- d. Is the source of the Dharma

Options :

89951412039. 1

89951412040. 2

89951412041. 3

89951412042. 4

Question Number : 73 Question Id : 8995143022 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Buddhism believes in karma?

- a. Yes
- b. No
- c. Maybe
- d. Possibly

Options :

89951412043. 1
89951412044. 2
89951412045. 3
89951412046. 4

**Question Number : 74 Question Id : 8995143023 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is
Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical
Correct Marks : 1 Wrong Marks : 0**

In Buddhism only intentional action leads to Karma?

- a. Yes
- b. No
- c. Maybe
- d. Possibly

Options :

89951412047. 1
89951412048. 2

89951412049. 3

89951412050. 4

Question Number : 75 Question Id : 8995143024 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

The 4 noble truths is about which of the following

- a. Sukha
- b. Dukha
- c. Samsara
- d. Tanha

Options :

89951412051. 1

89951412052. 2

89951412053. 3

89951412054. 4

Question Number : 76 Question Id : 8995143025 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Which of the following is not a source of ethics in Buddhism

- a. The Heart Sutra
- b. The 8 fold path
- c. The Vinyaka
- d. The Sigalovada Sutta

Options :

- 89951412055. 1
- 89951412056. 2
- 89951412057. 3
- 89951412058. 4

Question Number : 77 Question Id : 8995143026 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which of the following is not a part of the 8-fold path

- a. Right View
- b. Right Purpose
- c. Right Speech
- d. Right Nourishment

Options :

- 89951412059. 1
- 89951412060. 2
- 89951412061. 3

89951412062. 4

Question Number : 78 Question Id : 8995143027 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which of the following is not a division of the 8-fold path?

- a. The first two divisions make up insight
- b. The next three make up morality
- c. The final three are meditation
- d. The final three are intuitions

Options :

89951412063. 1

89951412064. 2

89951412065. 3

89951412066. 4

Question Number : 79 Question Id : 8995143028 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

It is an undeniable fact in the contemporary world that societies' and people's perceptions about moral values differ. This statement is

- a. Neither correct nor incorrect
- b. Incorrect
- c. Correct
- d. Partially correct

Options :

- 89951412067. 1
- 89951412068. 2
- 89951412069. 3
- 89951412070. 4

Question Number : 80 Question Id : 8995143029 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Which of the following moral pluralism not related to -

- a. Consciousness studies
- b. Religious diversity
- c. Cultural diversity
- d. Societal diversity

Options :

- 89951412071. 1
- 89951412072. 2
- 89951412073. 3

89951412074. 4

Question Number : 81 Question Id : 8995143030 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which of the following is not an example of moral pluralism?

- a. Slavery
- b. Parental authority
- c. Non-violence
- d. Individual freedom

Options :

89951412075. 1

89951412076. 2

89951412077. 3

89951412078. 4

Question Number : 82 Question Id : 8995143031 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Relativism is often taken to imply that all different systems are equally valid and beyond any external evaluation. This statement is -

- a. Neither correct nor incorrect
- b. Incorrect
- c. Correct
- d. Partially correct

Options :

89951412079. 1

89951412080. 2

89951412081. 3

89951412082. 4

Question Number : 83 Question Id : 8995143032 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Ethical philosophers have generally been very receptive to Moral Pluralism or Relativism. This statement is

- a. Correct
- b. Incorrect
- c. Neither correct nor incorrect
- d. Partially correct

Options :

89951412083. 1

89951412084. 2

89951412085. 3

89951412086. 4

Question Number : 84 Question Id : 8995143033 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Ethical theories prefer universal values. This statement is

- a. True
- b. False
- c. Partially True
- d. Neither false nor true

Options :

89951412087. 1

89951412088. 2

89951412089. 3

89951412090. 4

Question Number : 85 Question Id : 8995143034 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

"The object exists in its own right and is a real entity" - Is the view of:

- a. Direct Realism
- b. Indirect Realism
- c. Subjective Idealism
- d. Absolute Idealism

Options :

- 89951412091. 1
- 89951412092. 2
- 89951412093. 3
- 89951412094. 4

Question Number : 86 Question Id : 8995143035 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Which group challenges the thesis of universal values?

- a. Postmodernists
- b. Modernists
- c. Anthropologists
- d. Feminists

Options :

- 89951412095. 1
- 89951412096. 2
- 89951412097. 3
- 89951412098. 4

Question Number : 87 Question Id : 8995143036 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Virtue Ethics has its origin in which country?

- a. India
- b. England
- c. Australia
- d. Greece

Options :

89951412099. 1
89951412100. 2
89951412101. 3
89951412102. 4

Question Number : 88 Question Id : 8995143037 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

What is the key question asked in Virtue Ethics?

- a. What traits of character make one a good person?
- b. What actions make one a good person?
- c. What is ideal action?
- d. What is ideal thought?

Options :

89951412103. 1
89951412104. 2
89951412105. 3

89951412106. 4

Question Number : 89 Question Id : 8995143038 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which of the following is not a concern of Virtue Ethics?

- a. what kind of people we should be,
- b. what kind of characters we should have,
- c. how we should act.
- d. How we should judge others

Options :

- 89951412107. 1
- 89951412108. 2
- 89951412109. 3
- 89951412110. 4

Question Number : 90 Question Id : 8995143039 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Who is responsible for the revival of Virtue Ethics?

- a. Zadie Smith
- b. Elizabeth Anscombe
- c. Keats
- d. John Stuart Mill

Options :

- 89951412111. 1
- 89951412112. 2
- 89951412113. 3
- 89951412114. 4

Question Number : 91 Question Id : 8995143040 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Which of the following are not central components of Aristotle's philosophy?

- a. Eudiamonia
- b. The doctrine of the mean
- c. The doctrine of the seen
- d. The function argument

Options :

- 89951412115. 1
- 89951412116. 2
- 89951412117. 3
- 89951412118. 4

Question Number : 92 Question Id : 8995143041 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

According to Tagore, the problem of India was.....in nature.

- a. Social
- b. Political
- c. Economic
- d. Commercial

Options :

89951412119. 1

89951412120. 2

89951412121. 3

89951412122. 4

Question Number : 93 Question Id : 8995143042 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

The Function Argument deals with

- a. Human Fulfillment
- b. Human Consciousness
- c. Human Activity
- d. Human Engagement

Options :

89951412123. 1

89951412124. 2

89951412125. 3

89951412126. 4

Question Number : 94 Question Id : 8995143043 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

What are the two Types of Virtues according to Aristotle ?

- a. Power of Action and Power of Knowledge
- b. Intellectual Virtues and Virtues of Character
- c. Mean Virtues and Extreme Virtues
- d. Actual Virtues and Potential Virtues

Options :

- 89951412127. 1
- 89951412128. 2
- 89951412129. 3
- 89951412130. 4

Question Number : 95 Question Id : 8995143044 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

Which of the following is not associated with the liberal tradition?

- a. Rawls
- b. Kant
- c. Mill
- d. Walzer

Options :

- 89951412131. 1
- 89951412132. 2

89951412133. 3

89951412134. 4

Question Number : 96 Question Id : 8995143045 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

The liberal tradition does not focus on:

- a. Neutrality of the state.
- b. Priority to the right over the good.
- c. Authoritarianism of the state.
- d. Individual's rights and liberties.

Options :

89951412135. 1

89951412136. 2

89951412137. 3

89951412138. 4

Question Number : 97 Question Id : 8995143046 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Who has termed the Rawlsian notion of self as an 'unencumbered self'?

- a. Sandel
- b. MacIntyre
- c. Walzer
- d. Mill

Options :

- 89951412139. 1
- 89951412140. 2
- 89951412141. 3
- 89951412142. 4

Question Number : 98 Question Id : 8995143047 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

Who among the following considers the state of nature to be a hypothetical situation?

- a. Kant
- b. Rawls
- c. Locke
- d. All of them.

Options :

- 89951412143. 1
- 89951412144. 2
- 89951412145. 3
- 89951412146. 4

Question Number : 99 Question Id : 8995143048 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical

Correct Marks : 1 Wrong Marks : 0

The notion of 'individual popular sovereign' is associated with:

- a. Kant
- b. Locke
- c. Rawls
- d. Mill

Options :

89951412147. 1

89951412148. 2

89951412149. 3

89951412150. 4

Question Number : 100 Question Id : 8995143049 Question Type : MCQ Option Shuffling : No Display Question Number : Yes Is Question Mandatory : No Single Line Question Option : No Option Orientation : Vertical Correct Marks : 1 Wrong Marks : 0

In *Political Liberalism*, Rawls has not presented the notion of:

- a. A freestanding political conception of justice
- b. An overlapping consensus
- c. Comprehensive moral and religious doctrine.
- d. All of the above.

Options :

89951412151. 1

89951412152. 2

89951412153. 3

89951412154. 4

