



**THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION#**

New Campus, Bemina, Srinagar.190018 /Rehari Colony,Jammu 180005

Website: [www.jkbose.jk.gov.in](http://www.jkbose.jk.gov.in)

Phone Nos : Joint Secretary, Examination J.D 0191-2952639, 2582240

Joint Secretary, Examination K.D 0194-2494965, 2491274

**DATE SHEET**

**FOR SECONDARY SCHOOL EXAMINATION (CLASS 10<sup>th</sup>)**

Session Annual (Private) /Bi-Annual 2026 for Kashmir Division and Winter/Summer  
Zone areas of Jammu Division UT's of J& K and Ladakh

Timing : 09:30 AM (Morning Shift)

| Date & Day                | SUBJECT/PAPER                                                                                                                                                                                                                                                                                              |
|---------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 27-06-2026<br>(Saturday)  | English                                                                                                                                                                                                                                                                                                    |
| 30-06-2026<br>(Tuesday)   | Science                                                                                                                                                                                                                                                                                                    |
| 02-07-2026<br>(Thursday)  | Home Science                                                                                                                                                                                                                                                                                               |
| 04-07-2026<br>(Saturday)  | Hindi/Urdu                                                                                                                                                                                                                                                                                                 |
| 06-07-2026<br>(Monday)    | Computer Science                                                                                                                                                                                                                                                                                           |
| 08-07-2026<br>(Wednesday) | <u>Social Science</u><br><i>History, Geography, Political Science, Economics, Disaster<br/>Management and Road Safety Education</i>                                                                                                                                                                        |
| 10-07-2026<br>(Friday)    | Painting/Art & Drawing                                                                                                                                                                                                                                                                                     |
| 13-07-2026<br>(Monday)    | Music                                                                                                                                                                                                                                                                                                      |
| 15-07-2026<br>(Wednesday) | <u>Vocational Subjects</u><br>Health Care/ Tourism and Hospitality/ IT& ITES/ Retail/Security/<br>Agriculture/ Telecommunication/Media and Entertainment/ Beauty and<br>Wellness/ Physical Education & Sports/ Apparels, Made-Ups & Home<br>Furnishing /Automotive/Plumbing/Electronics and Hardware/Power |
| 17-07-2026<br>(Friday)    | <u>Additional/Optional subjects</u><br>Arabic/ Kashmiri/ Dogri/<br>Bhoti/Punjabi/Urdu/Hindi/Persian/Sanskrit/                                                                                                                                                                                              |
| 20-07-2026<br>(Monday)    | Mathematics                                                                                                                                                                                                                                                                                                |

The date sheet for Practical Examination shall be issued separately by the respective Joint Secretaries.

No:ACDC0D-1(GEN)/14/2026-01:7913772

Dated: 09-06-2026

Note:-

- 1- The date sheet for practical examination (External) shall be issued separately by the respective Joint Secretaries.
- 2- The Examination Centre is specified on Admit Card.

(Dr. Parveen Singh)  
Director Academics

09/06/2026

09/06/26

- 3- The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards and bring these along on all days of examination for identity and verification.
- 4- All the examinees are advised not to carry any kind of incriminating material like written papers, electronic gadgets, mobile phone, headphone, Bluetooth etc, as the same be considered as an attempt to indulge in unfair means.

**Copy to the:-**

- 1- Commissioner/ Secretary to Govt. School Education Department Civil Secretariat Srinagar/Jammu for information.
- 2- Director School Education Kashmir/Jammu/Ladakh for information.
- 3- All District Development Commissioners of UTs of J&K/Ladakh for information.
- 4- Director Information J&K for information.
- 5- All Senior Superintendents of Police J&K Ut /Ladakh for information.
- 6- Director All India Radio/Door Darshan Kendar ,Srinagar /Jammu/Ladakh for information.
- 7- Joint Secretary Examination, Secrecy/ ITSS/General J.D/K.D for information and n. action.
- 8- F.A/Chief Accounts Officer, JKBOSE for information.
- 9- All Chief Education officers of UTs of J&K/Ladakh for information.
- 10- Deputy Director Academics K.D/J.D for information.
- 11- Deputy/Assistant Secretary, Registration, General, Examination, Secrecy, Administration, Central Secrecy, Supervisory-cum-Strong Room, J.D/K.D for information.
- 12- Assistant Secretary Board Sub-office Leh/Kargil UT of Ladakh for information.
- 13- Officer Incharge Confidential (Central Secrecy) for information.
- 14- All Heads of Govt.Pvt. High & Higher Secondary School UTs of J&K/Ladakh for information.
- 15- P/S to Commissioner/ Secretary to Govt. School Education Department for information of the Commissioner/ Secretary.
- 16- P/S to Chairman for information of the Chairman.
- 17- PS/PA to Secretary JK BOSE for information of the of the Secretary JKBOSE.
- 18- All Superintendents of Examination Centers for information.
- 19- All Station House Officers UTs of J&K/Ladakh for information.
- 20- Assistant Secretary Computer Cell J.D/KD for uploading the notification on official website.
- 21- Information officer J.D/KD for publishing the notification in news papers.
- 22- All Section of JK BOSE for information
- 23- Notice Board/General File.