



# THE JAMMU & KASHMIR BOARD OF SCHOOL EDUCATION

New Campus, Bemina, Srinagar.190018 /Rehari Colony,Jammu 180005

Website [www.jkbose.jk.gov.in](http://www.jkbose.jk.gov.in)

Phone Nos: Joint Secretary, Examination J.D 0191-2952639, 2582240

Joint Secretary, Examination K.D 0194-2494965, 2491274

## DATE SHEET

**FOR HIGHER SECONDARY PART-II (CLASS 12<sup>TH</sup>) EXAMINATION SESSION ANNUAL (Private) / Bi-annual 2026) For both Kashmir Division and Winter / Summer Zone areas of Jammu Division UT's of J&K and Ladakh**

Timing: 1.30 PM (Evening Shift) .

Day & Date	Faculty of Science	Faculty of Arts	Faculty of Home Science	Faculty of Commerce
27-06-2026 (Saturday)	Mathematics Applied Mathematics	Mathematics / Applied Mathematics/ Sociology	Extension Education	-----
30-06-2026 (Tuesday)	General English	General English	General English	General English
04-07-2026 (Saturday)	Chemistry	Arabic/ Persian/ Sanskrit/ Economics	Clothing for the family	Entrepreneurship Economics
07-07-2026 (Tuesday)	Physics	Home Science (Elective) History Public Administration	Human Development	Business Mathematics Public Administration
11-07-2026 (Saturday)	Biology (Botany & Zoology)/ Statistics	Political Science Statistics	-----	Accountancy
13-07-2026 (Monday)	Geography	Geography/Psychology/ Music/Philosophy/ Education	.....	.....
16-07-2026 (Thursday)	Geology/ Bio-technology Microbiology/ Bio-chemistry	Urdu/ Hindi/ Kashmiri Dogri/ Punjabi/ Bhoti	-----	Business Studies
18-07-2026 (Saturday)	<b>Vocational Subjects</b> IT & ITES/ Security/Retail/ Healthcare/ Tourism & Hospitality / Agriculture/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Telecommunication/ Plumbing/Electronics & Hardware /Automotive/ Apparels Made-Ups & Home Furnishing/ Power	<b>Vocational Subjects</b> IT & ITES/ Security/Retail/ Healthcare/ Tourism & Hospitality / Agriculture/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Telecommunication/ Plumbing/Electronics & Hardware /Automotive/ Apparels Made-Ups & Home Furnishing/Power	<b>Vocational Subjects</b> IT & ITES/ Security/Retail/ Healthcare/ Tourism & Hospitality /Agriculture/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-Ups & Home Furnishing/Power	<b>Vocational Subjects</b> IT & ITES/ Security/Retail/ Healthcare/ Tourism & Hospitality /Agriculture/ Media and Entertainment/ Beauty and Wellness/ Physical Education and Sports/Telecommunication/ Plumbing/Electronics & Hardware/Automotive/ Apparels Made-Ups & Home Furnishing/Power
20-07-2026 (Monday)	Computer Science/ Information Practices/ Environmental Science/ Functional English/ Physical Education/ Islamic Studies/ Vedic Studies/ Buddhist Studies/ Electronics/ Food Technology/	Computer Science/ Information Practices/ Environmental Science/ Functional English/ Physical Education/ Islamic Studies/ Vedic Studies/ Buddhist Studies/ Travel, Tourism and Hotel Management/ English Literature/ Food Technology.	Computer Science/ Information Practices Environmental Science/ Functional English/ Islamic Studies/ Vedic Studies/ Buddhist Studies/ Physical Education/ Travel, Tourism and Hotel Management / Food Technology.	Computer Science/ Information Practices Environmental Science/ Functional English/ Islamic Studies Vedic Studies Buddhist Studies Physical Education Travel, Tourism and Hotel Management

The date sheet for Practical Examination shall be issued separately by the respective Joint Secretaries

No:ACDC0D-1(GEN)/14/2026-01:7913772

Dated: 09-06-2026

(Dr. Parveen Singh)  
Director Academics

Note:-

- 1- The date sheet for practical examination (External) shall be issued separately by the respective Joint Secretaries.
- 2- The Examination Centre is specified on Admit Card.

*[Handwritten Signature]*  
09/06/26  
*[Handwritten Signature]*  
09.06.2026  
*[Handwritten Signature]*  
09/06/26

- 3- The Examinees are advised to adhere the instructions strictly given on the back side of the Admit Cards and bring these along on all days of examination for identity and verification.
- 4- All the examinees are advised not to carry any kind of incriminating material like written papers, electronic gadgets, mobile phone, headphone, bluetooth etc, as the same be considered as an attempt to indulge in unfair means.

**Copy to the:-**

- 1- Commissioner/ Secretary to Govt. School Education Department Civil Secretariat Srinagar/Jammu for information.
- 2- Director School Education Kashmir/Jammu/Ladakh for information.
- 3- All District Development Commissioners of UTs of J&K/Ladakh for information.
- 4- Director Information J&K for information.
- 5- All Senior Superintendents of Police J&K Ut /Ladakh for information.
- 6- Director All India Radio/Door Darshan Kendar ,Srinagar /Jammu/Ladakh for information.
- 7- Joint Secretary Examination, Secrecy/ ITSS/General J.D/K.D for information and n. action.
- 8- F.A/Chief Accounts Officer, JKBOSE for information.
- 9- All Chief Education officers of UTs of J&K/Ladakh for information.
- 10- Deputy Director Academics K.D/J.D for information.
- 11- Deputy/Assistant Secretary, Registration, General, Examination, Secrecy, Administration, Central Secrecy, Supervisory-cum-Strong Room, J.D/K.D for information.
- 12- Assistant Secretary Board Sub-office Leh/Kargil UT of Ladakh for information.
- 13- Officer Incharge Confidential (Central Secrecy) for information.
- 14- All Heads of Govt.Pvt. High & Higher Secondary School UTs of J&K/Ladakh for information.
- 15- P/S to Commissioner/ Secretary to Govt. School Education Department for information of the Commissioner/ Secretary.
- 16- P/S to Chairman for information of the Chairman.
- 17- PS/PA to Secretary JK BOSE for information of the of the Secretary JKBOSE.
- 18- All Superintendents of Examination Centers for information.
- 19- All Station House Officers UTs of J&K/Ladakh for information.
- 20- Assistant Secretary Computer Cell J.D/KD for uploading the notification on official website.
- 21- Information officer J.D/KD for publishing the notification in news papers.
- 22- All Section of JK BOSE for information
- 23- Notice Board/General File.