

**2026**

**Suggestive Question Paper for**

**FISHERY SCIENCE**

*( Integrated Fish Farming and Fishery Economics )*

**Practical Paper : I**

**Full Marks : 40**

**Pass Marks : 16**

**Time : 3 hours**

*Candidates shall note that each question will be bilingual, viz., in English/Assamese medium, for their ready reference. In case of any discrepancy or confusion in the medium/version, the English version will be considered as the authentic version.*

***The figures in the margin indicate full marks  
for the questions.***

<p><b>Note :</b> The question paper for 2026 Exam has to be prepared on this basis without repeating from the suggestive questions as far as practicable.</p>
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1. Name three types of horticultural crops that can be planted on the banks of ponds and explain the economic benefits of these crops. 5
2. (a) What are the symptoms of B.Q. in livestock ? 2½
- (b) What to do if piglets appear to be weak ? 2½
3. Draft for integrated fisheries projects to apply loans. 10
4. Inspection of an integrated fish farm and submission of a report. 5
5. What are the arrangements for unemployed youth under District Development Authority (DRDA) ? 5
6. Submission of practical note book. 5
7. Viva voce. 5

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**2026**

**Suggestive Question Paper for**

**FISHERY SCIENCE**

**( Fish Breeding and Hatchery Management )**

**Practical Paper : II**

**Full Marks : 40**

**Pass Marks : 16**

**Time : 3 hours**

*Candidates shall note that each question will be bilingual, viz., in English/Assamese medium, for their ready reference. In case of any discrepancy or confusion in the medium/version, the English version will be considered as the authentic version.*

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1. Remove the pituitary gland of the given fish and show the examiner. Write the process. 10
2. Visit a fish farm and submit a report participating in how fish fry are produced in ecohatcheries. 10
3. Identify Indian major Carp (IMC) fry from the fish fry given to you. 5
4. Calculate how much pituitary hormone preparation shall be required to breed a batch of fish containing 10 *kg* of male and 5 *kg* of female carp. 5
5. Submission of practical note book. 5
6. Viva voce 5

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